## MIRADA II COMMUNITY DEVELOPMENT DISTRICT

# Advanced Meeting Package

Regular Meeting

#### Date/Time:

Monday, December 1, 2025 6:00 P.M.

#### Location:

Hilton Garden Inn 26640 Silver Maple Parkway Wesley Chapel, Florida 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval, or adoption.

### **Mirada II Community Development District**

c/o Kai 2502 N. Rocky Point Dr. Suite 1000 Tampa, FL 33607 813-565-4663

Board of Supervisors

Mirada II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for Monday, December 1, 2025, at 6:00 P.M. at the Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause District Manager 813-565-4663

CC: Attorney Engineer

District Records

District: MIRADA II COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Monday, December 1, 2025

**Time:** 6:00 P.M.

**Location:** Hilton Garden Inn

26640 Silver Maple Parkway Wesley Chapel, Florida 33544

Supervisor	Position
Michael Lawson	Chairman
Doug Draper	Vice Chair
Lorie Price	Assistant Secretary
Christie Ray	Assistant Secretary
Brittany Crutchfield	Assistant Secretary

TEAMS: Join the meeting now Meeting ID: 238 337 195 443 2

Passcode: Y4VL9NB7

Dial in by phone: +1 312-667-7136,,344434474#

Phone conference ID: 344 434 474#

Mute/Unmute: \*6

# Regular Meeting Agenda

For the full agenda packet, please contact mirada@hikai.com

- I. Call to Order / Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)
- **III.** Administrative Items
  - A. Consideration/Approval of the November 3, 2025, Regular Meeting Exhibit 1
    Minutes
  - B. Ratification of Proposals Florida Commercial Care
    - 1. Valve Replacement (Kenton Blvd) \$1,337.18 Exhibit 2
    - 2. Zone Line Repair (Trent Meadow) \$585.52 Exhibit 3
- IV. Staff & Vendor Reports
  - A. District Counsel
  - B. District Project Manager
  - C. Field Manager
    - 1. November 2025 Waterway Treatment Report Steadfast Exhibit 4
  - D. District Manager
- V. Audience Comments New Business (limited to 3 minutes per individual)
- VI. Supervisor Requests
- VII. Adjournment